



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R12/11-04)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

### COMMITTEE INFORMATION

1. Full name of committee (as on Statement of Organization) ☐ Check if this is a new name  
Committee to Elect Brian Mayo City Council, Tim Toney Treasurer
2. Acronym or abbreviated name, if any  
N/A
3. Committee telephone number  
(317) 340-8937
4. Mailing address (address where all campaign finance correspondence is received) ☐ Check if this is a new address  
541 Ash Dr.
5. City, state, ZIP code  
Carmel, IN 46032
6. Party affiliation (if applicable)  
Rep

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full name of candidate (include any nickname)  
Brian Douglas Mayo
8. Party affiliation or if independent candidate  
Rep
9. Office sought (Include district number, if any. **Not required for exploratory committee.**)  
Carmel City Council - District 3
10. County of residence  
Hamilton

### TYPE OF REPORT

11. Check one:  
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

### CONVENTION CANDIDATES ONLY

- Check one:  
☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:  
From: Jan. 1, 2004 Through: Dec. 31<sup>st</sup> 2004

13. Cash on hand and investments at the beginning of this reporting period. \$ 19.00

14. Cash on hand and investments January 1, current year. \$ 19.00

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

	COLUMN A This Period	COLUMN B Year to Date
15a. Itemized (use Schedule A)	\$ 0.00	\$ 0.00
15b. Unitemized	\$ 0.00	\$ 0.00
15c. Add lines 15a and 15b in both columns	\$ 0.00	\$ 0.00
<b>SUBTOTAL</b>	\$ 0.00	\$ 0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	\$ 19.00	\$ 19.00
<b>TOTAL</b>	\$ 19.00	\$ 19.00

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

	COLUMN A This Period	COLUMN B Year to Date
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	\$ 0.00	\$ 0.00
17b. Unitemized	\$ 0.00	\$ 0.00
17c. Add lines 17a and 17b in both columns	\$ 0.00	\$ 0.00
<b>SUBTOTAL</b>	\$ 0.00	\$ 0.00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	\$ 19.00	\$ 19.00
<b>TOTAL</b>	\$ 19.00	\$ 19.00
19. Debts OWED BY the committee (use Schedule D)	\$ 0.00	
20. Debts OWED TO the committee (use Schedule E)	\$ 0.00	

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEVE IT IS TRUE, CORRECT AND COMPLETE.

Signature on File

### FOR OFFICE USE ONLY

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly

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